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CONFIRMATION NO. 1300

|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/559,104                                                                                                                                                                                                                                                                                                                                          | <b>FILING or 371(c) DATE</b><br>12/02/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>250                                      | <b>GROUP ART UNIT</b><br>2881             | <b>ATTORNEY DOCKET NO.</b><br>041129-0112                                                                                                                                                                                                                                 |                           |                                |
| <b>APPLICANTS</b><br>Paul Grant Wynn, Broxton, UNITED KINGDOM;<br>James Andrew Breach, Hertfordshire, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/02410 06/08/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0314761.8 06/25/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/06/2006 |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JACK I BERMAN/</u><br>Examiner's Signature                                                                                              |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>1                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>12 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>FOLEY AND LARDNER LLP<br>SUITE 500<br>3000 K STREET NW<br>WASHINGTON, DC 20007<br>UNITED STATES                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Ion mobility system comprising two ims cells operated at different polarities                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |